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776 and some natural elements also are called demons. As there is only one word (*no-ambákiti*, evil one) both for the Devil and the demons, it is used sometimes as if the Devil were omnipresent, and at other times as if there were many different demons.

776 The Devil inhabits hell under the earth
778 where he rules over the doomed dead. He also attends "ugly" places—woods, caves, ravines, volcanos, the places where the pre-Christian giants were buried, etc. In these places the Devil appears. It is said that in those places "they frighten", because the appearance of the Devil causes fright. Places where the ancient people became enchanted are called *encanto* (enchanted place), and this name is used for all places where the Devil appears regularly at a given hour when music is heard or a peculiar-looking animal is seen.

776 The distribution of souls between God
775 and the Devil has been mentioned. As the Devil gets the wicked souls, that is, those who have sinned, his activities are directed towards provoking bad behavior and thus winning souls for himself. The Devil goes after drunkards. Wherever there are drunkards, there is the Devil. He induces people to drink by appearing to them in human form. Or he persecutes drunkards in order to take them to hell with him, or mixes among them in order to make them fight. Similarly the Devil tries to make everyone quarrel and fight. Experiences are told of how one, while drunk, saw the Devil or how an animal (i.e., the Devil) was seen leaving a place where there was a fight.

Another way of getting souls is for the Devil to take the form of a woman and go after men. Many men tell experiences of this type. Going to see a sweetheart during the night, the boy suddenly realizes she has hairy hands or goat's feet, or some other beastly attribute which makes him realize that it is the Devil he is with. Walking in the streets during the night, one sees a pretty woman and follows her, but at a certain movement sees some of her beast-like features. The Devil disguised as a woman tries to take the man out of town and take him to some ravine or cave in the woods which is the way to hell. To women, the Devil appears as a rich man (*catrín*) who marries the girl, which means taking her to hell.

In these experiences of drunkards or lovers, the victim prays when he realizes